

Please take notice that the Readington Township Committee will hold a Regular Meeting on June 1, 2020 at 5:30 p.m.

IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=mcfece4babe8bfc0ef03946d0e996dcc0>

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388

Meeting ID: 713 578 295

Password: 820601

Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.

READINGTON TOWNSHIP COMMITTEE
JUNE 1, 2020 AGENDA

A. Mayor Heller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Executive Session Resolution

Contract Negotiations / Oakland Pump Station

Attorney-Client Privilege / Executive Session Minutes / May 18, 2020

Attorney-Client Privilege / Attorney-Client Privilege

Potential Litigation / Affordable Housing

- Contract Negotiations / Habitat for Humanity

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Release of Soil Witness Fees / Block 55, Lot 13.19 (Armstrong)*
2. * *Release of Soil Witness Fees / Block 46, Lot 10.08 (Rosenblatt)*
3. * *Resolution Authorizing the Tax Collector to Process 3rd Quarter "Estimated" Tax Bills, Due August 1, 2020*

F. * APPROVAL OF MINUTES

Minutes of May 18, 2020 Meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. *Bond Ordinance Providing for Various Capital Improvements in and by the Township of Readington, in the County of Hunterdon, Ne Jersey Appropriating \$ 716,000 therefore and Authorizing the Issuance of \$ 680,200 Bonds or Notes of the Township to Finance Part of the Cost thereof – Ordinance #19-2020*

I. CORRESPONDENCE / OTHER INFORMATION

1. *Notice of Virtual Hearing of the Readington Township Planning Board from Guliet Hirsch, Esq., Archer & Greine,r P.C. regarding the Amended Preliminary Site Plan and Amended Final Site Plan of Pleasant Run, LLC (Profeta Farms).*
2. Letter dated May 27, 2020 from Maggie Schmitt, Township Clerk, Township of Branchburg regarding *An Ordinance Amending the Township of Branchburg Land Development Ordinance Minimum Setback and Buffer Requirements for Properties in the I-1, I-2 and I-3 Industrial Zones that Border Residential Zones and Uses.*

J. NEW BUSINESS

1. *An Ordinance of the Township of Readington to Amend Article IV "District Regulations" of Chapter 148 "Land Development", to Create an Inclusionary Housing Zone also known as Age-Restricted Affordable Housing-1 District (ARAH-1)*
2. *Potential 2020/21 Hunting Properties*
3. *Request for Tree Removal at Woodschurch Road Historic Cemetery*
4. *Resolution in Recognition of James Kennedy Attaining Eagle Scout*
5. *Resolution in Recognition of Thomas Rottner Attaining Eagle Scout*

K. ADMINISTRATOR'S REPORT

L. ATTORNEY'S REPORT

M. ENGINEER'S REPORT

N. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Library Services
3. **Jonathan Heller**
Construction & Code Enforcement
Environmental Commission
Engineering / Roads / Building & Grounds / Recycling
4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee
Board of Health
5. **Ben Smith**
Police Department
Sewer Advisory
Municipal Court
Finance

** Tax Lien Redemption*

** Payment of Bills*

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT